



Observing Tucson And
The Greater Arizona Community

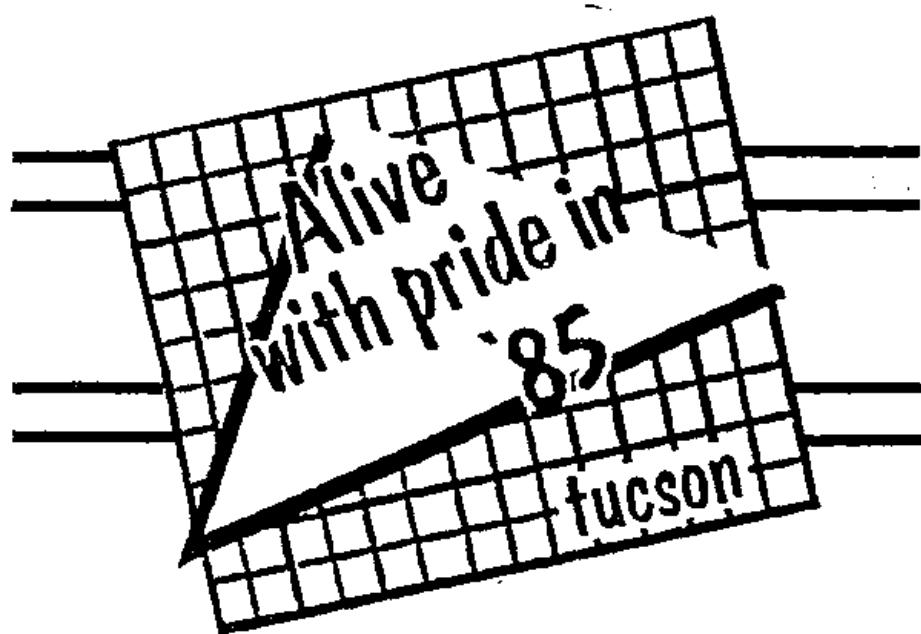
OBSERVER

THE WEEKLY OBSERVER

JUNE 19, 1985

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GAY PRIDE WEEK



Have a great time this entire week which is annually set aside to celebrate your pride in being Gay. The slogan for this years Lesbian and Gay Pride Week in Tucson is "ALIVE WITH PRIDE IN '85". Let's all celebrate it and show it in our actions. Happy week.

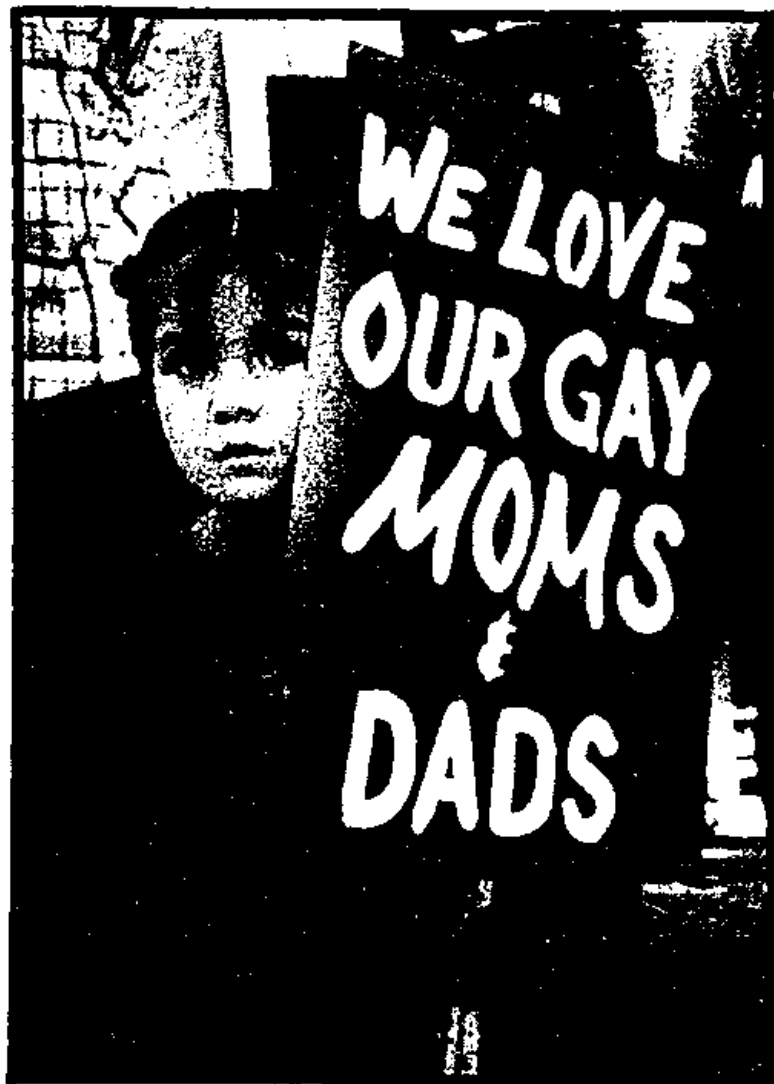


PHOTO: Mal Bernstein & Bill Irwin

—Pride Week Kicks Off Sunday At Himmel Park—

TUCSON - After months of planning by your Tucson Lesbian and Gay Pride Planning Committee (TLGPC), an eight day extravaganza will be presented beginning this Sunday, June 23 and close the following Sunday, June 30. Each day is planned to peak the interest of every segment of the Tucson Lesbian and Gay community. There is truly something for everyone - picnic, carnival, seminar, movie, contests, etc. Each event was designed to present our Gay community in a positive light to the entire community. TLGPC has been holding a series of fund-raisers that have helped to offset the cost of producing all of these events in order that they may be presented to the community at either no charge or a nominal donation where applicable.

Kicking off this year's fun packed week, TLGPC presents the 8th Annual Picnic in Himmel Park. Now when we say picnic, we mean PICNIC! Each year this event has grown in stature and in total number of persons attending. Throughout the day, literally hundreds of Gay men and Lesbian women will be attracted to the Northeast corner of Himmel Park which has traditionally been reserved for our community on this date for the past eight years. A lot of people complain about the heat, but there is plenty of shade in the park and as has been noticed in the past, the heat has not hampered the large crowds of people in the our picnic area.

This year, TLGPC has arranged for free beer and sodas for our community. It should be mentioned here that the beer has been provided by the Arizona Gay Barowners Association Tucson chapter members. It is now estimated that there will be 24 kegs of beer available as well as plenty of soda to go around. Two bartenders from each of the Tucson Gay bars will be dispensing the beer each hour. The schedule is as follows:
Noon to 1:00 p.m. - Tramps
1 to 2 p.m. - Fineline
2 to 3 p.m. - Joshua Tree/Back Pocket
3 to 4 p.m. - Rita's Rendezvous
4 to 5 p.m. - Graduate
5 to 6 p.m. - Colette's West

Because of the more stringent laws regarding alcoholic beverages that have been instituted in Arizona recently, a close check of identification must be made in order to serve beer. If you are underage, do not attempt to drink because security will not allow it. Please bring proper identification with you so that you can be stamped prior to your drinking. You will be checked.

In addition to liquid refreshments, there will be some food booths set up if you haven't brought your own picnic basket. There will also be information tables and there will be an auction held to benefit "Arizona Gay" TV show. For those athletes present there will be volleyball all afternoon. For those who prefer to move to music, Bobby Bishop, Jr. of Joshua Tree will be present with his mobile music system and will be playing all the top music of the day. He will be assisted by other disk jockeys from the other bars as well. All in all, the afternoon promises to be one of the biggest and best afternoons for Pride Week ever produced. Better not miss this one!

Monday, June 24, a Law and Government Forum will be held at the Fineline from 7:00 to 9:00 p.m.

Invited guests to speak and answer questions include members of the Police and Sheriff's department, and members of the City Council and their staffs. This is traditionally a very informative, and educational forum.

A new feature of Pride Week will be held on Tuesday, June 25. TLGPC has made arrangement for a "life-size" video screen and equipment to be installed at Rita's Rendezvous for a "Video Dance" from 9:00 p.m. to closing. Special musical video tapes are being supplied through the courtesy of George Hill of Hotbods in Phoenix. This should be an evening of hot music and even hotter dancing.

The 1985 Academy Award Winning Documentary "The Times Of Harvey Milk" will be shown on Wednesday, June 26 at 8:00 p.m. This showing will take place at the MCC church building, 560 S. Stone Avenue. [No drinking or smoking at this event please].

On Thursday, June 27, two encore performances of "The International Stud" will be performed live by the original actors who played it earlier this spring - Anthony Alvarez, Monte-Jon Gilmer and Delyla Pierson. The first performance will be at 6 p.m. and donations are requested for the actors to help defray expenses they incur in presenting this production. The second performance will be at 8 p.m. and donations for this performance will be donated to the Arizona AIDS Fund Trust. This event is the only one where donations are requested. You are urged to be generous in your donations here.

Friday, June 28 there will be a Dance Contest to be held at Tramps from 9:00 p.m. until closing. There is an entry fee of \$5.00 for contestants. The prize money is: \$50 Grand Prize; \$40 Runner-up; \$30 for 2nd Place in each category [disco and traditional] plus \$20 for 3rd place each category. Entrants must sign up by June 28 and register at the TLGPC table with entry fee between 7:00 p.m. and 8:30 p.m. at Tramps.

On Saturday, June 29, another "new" event is planned. A "Summer Carnival" will take place at Colette's West and Joshua Tree. Both of these establishments are within 1/2 block of each other. Outdoors and indoors there will be booths, food, games, arts and crafts, information booths, body painting, tattooing, caricatures, dunking booth, pie throwing - you name it and it will all be here - a real "Summer Carnival". There is no charge for "booth" space. Bring along your table, a chair or whatever, get a space assigned and do your own "thing". 2:00 p.m. until dusk for the fun and games. Also at 4:00 p.m. there will be another showing of "The Times Of Harvey Milk" at Joshua Tree. If you missed the Wednesday showing, don't miss this one.

On Sunday, June 30, Pride Week will wind down with a Swap Meet at Tramps beginning at 3:00 p.m. on their patio. This will be a fundraiser for "Arizona Gay" TV show. \$5.00 per space plus one item to the "Arizona Gay" table will get you in business. Any profits from the sale is yours, of course.

The Graduate apologizes that it will be unable to present the previously announced "Casino Night". Due to circumstances beyond their control, this event has had to be cancelled.

B R I E F S

AIDS IN TUCSON TV SHOW SET

TUCSON - "Expanded Health", an eight-part series exploring alternatives to traditional medical modalities, produced by Peter Brandlen in association with Pathways of Light is cablecast on Channel 37a, the Oasis Network.

This week the program entitled, "AIDS - Now A Tucson Health Problem," includes a speech by Newton-John Skinner an AIDS patient, information and comments by Dr. Michael Dolores, M.D., Joan Meston and Mickie Mulkern. Both Meston and Mulkern are clinicians at St. Mary's Hospice. The guests talk about stress and the AIDS patient, lover, family and friends. They also emphasize the need to treat the whole person, not just the symptoms. Dr. Dolores also comments on alternative methods of possible treatment of the AIDS patient.

The program is cablecast three times during the week on Mondays at 4:00 p.m., Wednesdays at 11:00 a.m. and Fridays at 12:30 p.m. This particular program will be cablecast on June 21, 24, 26 and 28.

The entire eight part series will be re-cablecast during the months of July and August.

"ARIZONA GAY" TO TAPE SPECIAL GAY PRIDE INTERVIEWS THURSDAY, JUNE 27

TUCSON - "Arizona Gay" Tucson's weekly Gay television show will conduct an interesting experiment during Pride Week '85. They will be taping interviews, or your observations on Thursday, June 27 all evening until 10:00 p.m. You are invited to come by Cox Cable's Studios at 10 W. Congress or call producer/director Jim Farias at 624-9871 for more information.

BRITISH FIREMEN

REFUSE 'THE KISS THAT KILLS'

LONDON, ENGLAND (GCN) - According to the French newspaper Liberation, the British Fire Brigades Union announced that its members would no longer practice mouth-to-mouth resuscitation if they know for certain that a fire victim is homosexual or a heroin addict. Until further information is available on the causes and spread of AIDS, the union plans to abide by the World Health Organization Report that, "There is a possibility of infecting other people...in cases of exposure to saliva through oral-genital or intimate kissing."

TUCSON AIDS PROJECT UPDATE

TUCSON - The Tucson AIDS Project (TAP) held its third regular meeting Thursday night, June 13, and progress is being made on several fronts, according to committee chairmen.

A support group for AIDS patients and their companions, friends and families is meeting weekly and offers one-on-one counseling as well as group sessions. For more information call 746-1745.

Work is progressing on establishing a 24-hour AIDS-Information hotline and plans are being made for a second forum that will focus on statistics, prevention, and the psychological and legal obstacles facing people with AIDS.

As part of TAP's promotion of safe-sex campaign, condoms will be distributed free of charge to Tucson bars, and will be available at the men's clinic, 101 W. Irvington.

Since January 1 of this year, there have been 18 reported cases of AIDS in Tucson. TAP will have information available at a table at the Pride Week Picnic this Sunday, June 23, in Himmel Park. Feel free to stop by for information and literature or to ask questions.

The next meeting of the TAP Core Group will be Thursday, June 27 in Dining Room C at the University of Arizona Medical Center. TAP's next general meeting will be Thursday, July 11 at the same location.

GAY OKAY IN ROANOKE, VIRGINIA

ROANOKE, VA - The Roanoke Valley Chapter of the Virginia Gay Alliance has leased a billboard here. Bold white letters on a royal blue background proclaim, "GAY? It's O.K. to talk about it," with a local phone number. Callers hear a 4 1/2 minute recorded message from the Alliance, and are allowed 30 seconds to leave a message.

Sam Garrison, the chapter's chairpersons, told the Washington Blade that the sign generated over 500 calls in its first eleven days. Although several crank calls were received initially, most are now serious callers ranging from teens to seniors and include about 40 percent women and many apparently closeted married men. According to Garrison, the primary purpose of the billboard was to reach closeted Gays and enable them to make contact with the Gay community.

'COUPLES' CHAPTER FORMS IN ARIZONA

PHOENIX - Planning has begun for the founding of an Arizona Chapter of 'Couples' with a preliminary "show of interest" and future monthly planning meetings. 'Couples' is a national organization formed for the purpose of providing a social/educational outreach to persons participating in an alternative lifestyle relationship. With no specific religious or political affiliation, the national organization pledges their support to the positive aspects of a relationship and the sense of stability that they represent for our community and lifestyle.

'Couples' was founded in 1984 in Long Beach, California with present affiliate groups in Los Angeles and Atlanta, Georgia. Total membership is already near 200 couples with new affiliate groups planned for Chicago, Portland and perhaps Phoenix/Arizona.

Local 'Couples' contact persons are Dave and Kevin and they would like Arizona couples that may be interested in a 'Couples' group in Phoenix to either write or call them as a "show of interest" and then they would be contacted back with location, date and time of initial monthly planning meetings. Complete confidentiality of all information is assured.

'Couples' welcome the participation of men and women in the "coupling process" to join them in providing the opportunity for persons in an alternative arrangement to meet others enjoying a similar living arrangement in a positive social environment as well as calling upon "experts" to deliver programs on a variety of subjects of interest to couples.

Please show your interest by calling Dave or Kevin at 988-4499 or writing 'Couples', % Oasis MCC, P.O. Box 10272, Phoenix, AZ 85064. Please support the founding of this local chapter of 'Couples' by writing or calling today.

PHILLY EX-COP GUILTY OF EXTORTING GAY BARS

PHILADELPHIA, PA (BAR) - A former Philadelphia police officer has been found guilty of conspiracy and extortion of three local bars - two of them Gay-owned and operated, the Philadelphia Gay News reported.

Former officer Richard Herron was convicted of extorting \$100 to \$200 a week from Gatsby's and Rainbows in 1980 in exchange for being allowed to sell liquor past 3 a.m. without harassment. State liquor laws here require bars to stop selling liquor at that time.

Herron, a 20-year veteran of the Philadelphia police, was also convicted on similar charges in connection with a pimp and prostitute.

Herron's partner, Joseph Gioffre, faces identical charges. Herron and Gioffre were two of six present and former Philadelphia police officers indicted last February by a federal Grand Jury on charges of extortion and conspiracy as part of an on-going federal investigation of corruption in the city's police department. Herron faces a sentence of up to 40 years in prison.

THE WEEKLY OBSERVER

PLAY DISCOVERED TO ELIMINATE CONTRACT WORDING

WHICH BANS DISCRIMINATION

LOS ANGELES, CA - An apparent ploy by the Salvation Army and Los Angeles County Supervisor Mike Antonovich to quietly eliminate wording prohibiting anti-Gay discrimination in the county's 1985 Alcohol Services Agreements contract with the Salvation Army has been foiled by an anonymous tipster and quick action by the Los Angeles Gay community.

'Frontiers', a L.A. Gay weekly, reported that the Salvation Army scratched out the protective wording from the proposed contract, and Supervisor Antonovich quietly put it on the agenda for a meeting of the Board of Supervisors. Just a week before the meeting, an "unnamed source" advised John Brown, executive director of the Gay and Lesbian Community Services, of the Salvation Army's ploy. Brown wrote Supervisor Ed Edelman, urging him to reject the \$175,000 contract unless the anti-discrimination language was included. As a result, Edelman ordered a full hearing on the matter. County Director of Health Services Robert C. Gates subsequently had the proposed contract taken off the agenda pending further study.

Pressed for further information by 'Frontiers', the Salvation Army issued a statement saying, "The Salvation Army has been established to provide humanitarian services consistent with the values and goals of the Christian faith. This factor will be considered in the employment of those members of the staff having responsibility for transmitting these values."

SAY CHEESE

MINNEAPOLIS, MN (GCN) - The editor of the GLC Voice, a Gay/Lesbian newspaper in this city, was held by plainclothes police for nearly an hour after he photographed the police outside a Gay bar, according to the Philadelphia Gay News. The vice squad officers released editor Tim Campbell with a warning not to publish the pictures. Officers told Campbell, "We'll come after you with a complaint."

Campbell, who says three other Minneapolis papers have published photos of vice officers in the last year - none of which were charged with any crime for doing so - printed the photos in a recent edition of GLC Voice.

SECOND OLDEST NY

LESBIAN BAR EVICTED

NEW YORK, NY (GCN) - Ariel, the second oldest Lesbian bar in New York, has been evicted according to the New York Native. The bar had been involved in a dispute with the landlord over what appears to be spurious charges of excessive noise.

The landlord, Agnes Broche, has owned the building for forty years. In 1947 she opened a bar herself. From 1950 she leased the premises, which became a men's bar, Gianni's, followed by three women's bars: Casa Maria, Silhouette and Ariel. The location at 53 W. 19th Street has become a landmark as the site of Lesbian and Gay bars for 34 years.



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IN MEMORIAM

DANIEL HANSEN PARKS

JULY 17, 1955 - JUNE 13, 1985



The only weekly
Gay newspaper
in the
Southwest...
Support
The Observer...

Democrats Dump Gay Caucus In Secret Session

by George Mendenhall

What Lesbian and Gay activists in the Democratic Party feared would happen earlier this year has now come to pass. The Democratic National Committee has stripped the Gay caucus of its official status. This was done although an estimated 100,000 Gay people marched and demonstrated before the Democratic Convention last year, and received written platform assurances that they would be included in official party deliberations.

It now appears that in order to overcome an image of catering to "special interests," the party is denying those assurances in order to move to the political center. Evidently, party officials have concluded that liberal Gays will stay within the fold even if their stature was reduced.

Three activists - the national chair of the Lesbian and Gay Democratic Clubs, the California state co-chair of the Lesbian and Gay caucus of the Democratic caucus, and the first elected upfront Gay national party delegate - urged Gay Democrats not to defect and to stay within the party.

The national executive committee of the Democratic Party withdrew the official recognition of the Lesbian and Gay caucus at its recent meeting in Washington, DC. It revoked the early established rule that made the Gay caucus official and substituted a resolution which permits any group of 10 members of the national committee to seek space at such a meeting from party leadership.

Facilities will now not automatically be provided and such meetings will not be listed on official schedules available to members and the news media. The effect is disenfranchisement.

"We weren't consulted, nor were we included in the discussion," the executive director of the party's Lesbian and Gay Caucus responded. Tom Chorlton said he was "very upset" and said the decision was reached behind closed doors. He added, "We'll stand on our head to be good Democrats - but we must be included."

Chorlton said the decision to dump some of the caucuses was made at a private committee dinner held before the public vote was taken. Executive Vice Chair Polly Baca introduced the proposal, which was quickly adopted after a brief discussion. Before the vote was taken, Black committee members were assured that they would not lose stature under the move.

Some insisted that the change was only "administrative and not substantial," but other parties considered it a possible death blow to four caucuses. The issue, however, could surface again before the full 377 member committee when it meets this month.

The executive committee, in a voice vote, moved to put the party back in "the mainstream" according to its national chair, Paul Kirk. Only two of the 41 members could be heard casting "no" votes. Chorlton said that when

the full 377-member committee meets in Washington on June 24 the matter could surface again. However, Chorlton said, "It is very unlikely that it would overrule this."

Chorlton explained, "The caucuses have become a red herring. They have become symbols of 'special interests.' While the caucuses have little power they are symbolic, and a lot of Democratic officials want to change that symbolism."

The four caucuses which were virtually eliminated are the Lesbian and Gay, The Progressive, The Asian and Pacific, and the Business and Professional caucuses. They were given official status in 1982 and were seeking positions on the executive committee. Instead, they found themselves outside, looking in.

President Ronald Reagan had emphasized during his 1984 campaign, "Republicans don't lump people by groups of special interest. The Democrats see people only as members of special groups." Following Reagan's landslide victory, the newly elected Kirk pledged to return his party "to the mainstream" and called for an end to the "kind of specific, narrow questions engendered by the caucus system."

Earlier this year, the executive committee had over-ridden another part of the adopted platform. It withdrew a requirement that Lesbians and Gay representation be included in each of the 13 national, standing committees.

Kirk continued his rejection of the Lesbian and Gay "special interest" last month when he appointed a national commission to review the future of the party. Not one Gay person was included among the 87 members selected. In addition, the commission is to replace the party's mini-conventions - where Lesbian and Gay issues have been aired in the past.

"The Rights Of Single People"

The ACLU today announced the publication of "The Rights of Single People," a legal handbook that describes the rapidly changing status of the large group of people in our society who are unmarried.

The dramatic rise in the number of couples living together out of wedlock, or "cohabiting," during the last twenty-five years has pushed both courts and legislatures to re-evaluate traditional legal doctrines.

"The result, in some instances, has been the creation of new rights for single people, rights that previously were reserved for married couples," state the authors Mitchell Bernard, Ellen Levine, Stefan Presser and Marianne Stecich in the book's introduction.

"In other instances, the result has been the creation of new obligations for cohabitants, particularly if the relationship dissolves."

"This frankly written guide can

help single people protect themselves when it comes to owning property, finding an apartment, having children, dealing with employers, and avoiding disruption of their personal lives," adds ACLU President Norman Dorsen, general editor of the handbook series.

"The Rights of Single People" includes an explanation of the palimony issues raised by Marvin vs. Marvin, a summary of the states which have decided cases dealing with the contract and property rights of unmarried cohabitants, and guidance in the making of written agreements or joint purchases by unmarried couples.

"The Rights of Single People" costs \$4.95. It may be ordered from the Literature Department, ACLU, 132 West 43rd St., New York, NY 10036; add \$1.00 for postage and handling. Discounts are available for bulk orders over 25.

THE EDGE....

by Guy Edgerly

PICTURE, PICTURE ON THE WALL

If anyone were to ask me how I see myself [especially at 'the bar'], my answer would be "As a picture". And it drives me crazy.

A few years ago, I decided to stop being so forward. I always make things happen by putting myself on the line. I initiated everything that ever happened. After awhile, I tired of that approach and wondered what would happen if I waited to be approached. That's why I became a "picture".

I "hung" around the bars. My itchy feet were always tapping to the music and since no one ever asks me to dance, I had to dance by myself. Year after year I would sit by the fireplace watching hundreds of people walk by and when I looked someone in the eyes, they glanced downwards and away as if they had been caught with their hands in the cookie jar.

Just like all pictures that attract attention, I became aware of being looked at a lot. People look, stare, point and talk [from a discreet distance], but never make direct contact. Being admired from adistance

doesn't do anyone any good. Let me know that you like my "frame", or perhaps admire the way I'm "hung". You may find that you would like to hang around me for a while.

So, the next time you're in the "Gallery" and notice an attractive "picture", well hung, beautifully framed, don't just pass it by. It may be me, waiting for a patron of good taste to take me home to be admired. You may even find that if you look underneath my surface you'll find a Reuben or Rembrandt.

Dear Blabby

DEAR BLABBY:

This last weekend I went to a mud wrestling contest and never have I seen such a wild event. There were all sorts of people running around, covered with mud and acting like animals. I did my best to avoid the mud but there was this kooky blonde and a very drunk Frenchman who obviously had other ideas. Between the two of them, I barely escaped with my life. My question is: Why was it so important to them that I get tossed into the mud? And why did the kooky blonde girl look better after she was covered with mud? signed, Missed the mud by that much.

Dear Missed-

Don't tell me you were attacked by "Dizzy Dezzy the would be Lezzy" too. My, my that girl just won't quit.

Well, I don't know about you and the Frenchman, but for myself, I must say the man needs help. Anyone that would do the things to poor little Louie that he did, is a sick cookie. Have you seen the marks on that boys body? Just awful!

As for Dezzy, you're right, she does look better in mud, but to really see her at her best, try a white Russian.

B.

TUCSON'S WORST KEPT SECRET!

RUMOR HAS IT

There's A New Bar In TOWN



WE OUR PROUD
AND HAPPY
TO BE PART OF
PRIDE
WEEK 85

COME
TO OUR

VIDEO
DANCE

TUESDAY
JUNE 25

9p.m.-1a.m.

All The Latest Dance Video's
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Rita's
Rendezvous

3455 E. Grant Rd.
Tucson, Arizona
327-3390

GAY HEALTH

[ED NOTE: The following column will be appearing in the OBSERVER on a regular basis. Because of the many questions concerning AIDS that everyone is asking, Mike Griffin, AIDS counselor with TALHA, the Tucson Gay Clinic, will become a regular contributor using questions that are asked of him at the Clinic or by phone. If you have a specific question you would like answered, contact Mike at the address or telephone number listed below.]

AIDS: QUESTIONS AND ANSWERS

by Mike Griffin, Tucson Alternative Lifestyle Health Clinic AIDS Counselor, 101 W. Irvington Rd., 6:00 to 8:00 p.m. Fridays, or call 882-9814, Monday - Friday, 11:00 a.m. to 5:00 p.m.

Q. A person I was sexually involved with several months ago has been diagnosed with AIDS. Should I take the HTLV-III blood test to see if I am infected?

A. NO! Most medical authorities recommend against taking the HTLV-III blood test for the following reasons, among others: (1) The test was designed to protect the blood bank supplies from potentially contaminated blood - not to detect the presence of AIDS; (2) the test is known to have a 5% error factor - both false positive and false negative; (3) a positive test result does not guarantee or explain whether the person tested has full immunity, contagiousness, or an active stage of the disease - it only means that the person was exposed at one time to the virus. Why worry yourself sick if you get a positive test result and don't know what it really means? Keep a positive attitude about life, eat well, get a lot of sleep, avoid substance abuse, avoid STRESS, and think healthy!

Q. Is there a specific treatment for AIDS yet?

A. Acquired Immune Deficiency Syndrome is most probably caused by the virus recently identified as HTLV-III. No direct symptoms are associated with this virus, just damage to certain white blood cells which are part of the immune system. Thus, any symptoms of AIDS are those which are a result of the many infections which occur when the body has failed to adequately defend itself because of the damage to the immune system. To date, there is no specific treatment for the AIDS syndrome or HTLV-III virus which causes AIDS - only treatment of each specific opportunistic infection which assaults the body of a person with AIDS.

Q. Can the AIDS virus be transmitted in saliva?

A. Some recent studies have reported that the HTLV-III virus has been isolated in saliva, which would not be unusual if the person tested had bleeding gums due to disease, extreme flossing, brushing, etc., since the virus is known to be found in blood products. Research is still continuing to determine if the virus can exist with stability outside of the blood, and it is generally held now that it can do so only with difficulty.

Q. Someone I know has been diagnosed with AIDS. Is he contagious?

A. NO! Only if you have unsafe sex or share body fluids with him! Casual contact, such as touching, holding, hugging, etc. with a person with AIDS cannot give you AIDS - only by exchanging semen or blood products could you possibly get the disease. A recent study of health care workers (HCW) in close daily contact with AIDS patients has shown not one case of HCW contracting AIDS due to patient contact. Those few cases of HCW's contracting the disease were also in high risk groups - Gay, bisexual, IV drug users, etc. So don't be afraid to give your friend with AIDS a hug or two - he probably needs it now more than ever! And your chances of contracting AIDS from him under those circumstances are about as great as your chances of getting pregnant by him!

Q. Is there insurance coverage for AIDS in Arizona?

A. AIDS insurance is available for healthy persons who are free of AIDS or AIDS Related Conditions (ARC), as long as you are not diagnosed within 90 days from the effective date of coverage. The cost is \$194.00 per year and is currently available in both California and Arizona from the Coastal Insurance Company. If upon receipt and examination of their policy you are not satisfied with the terms, you have 30 days in which to cancel and receive a full refund of premiums paid. Applications are available at the TALHA Clinic on Friday evenings at 101 W. Irvington Rd., or call me at 882-9814 during the week.

Health Is Now: Preventing AIDS

by Marc Haberman

Licensed Holistic Health Practitioner.

The far reaching problem of AIDS today is not just limited to the Gay, bisexual, and minority communities. It is a symptomatic result of the time and culture in which we live. We live in a time where the sacredness of human life has diminished and the level of priority of our health awareness ranks very low. We live in a disposable, fast pace society where only the immediate has any importance. It is necessary to re-evaluate ourselves, and what we want out of life. Our bodies are the vehicle that are to get us through this lifetime, either with suffering or with joy and love. Good health is not to be taken for granted. Health is an active process.

Health is now. Maintaining and improving your health is an active process that involves daily attention. It never stops. Starting to pay more attention to your health after something happens to it, is paying too high of a price. It is better and easier to get into the healthy practice of a daily health routine of exercise, relaxation, good nutrition, and realistic goals. Good health is not passive. Health is now, if we want to be able to enjoy tomorrow. Some good habits to develop are:

Get regular exercise. [We eat and

sleep every day. Exercise needs to be put on the same priority]. Basic walking, stretching, biking or swimming are fine. Keep it fun. [An exercise group is being organized]. It doesn't matter so much what you do, as long as you do something consistently. Increase your nutritional awareness. Don't over eat. Watch what foods you combine. Add more raw food to your diet. Stay away from processed and refined foods.

Give yourself some quiet time each day to be alone with yourself. Relax. Have a regular therapeutic massage. It is one of the best ways to relax and deal with your stress. Avail yourself to other practitioners that have a holistic approach to health and awareness.

Take full responsibility for yourself. Make health a higher priority. Now. Get in touch with your higher self.

Do something now. It is up to you.

Marc Haberman can be reached by calling 881-4592 in Tucson for information or an appointment. Marc is a degreed and licensed nutritionalist, bodyworker and holistic practitioner.

HELPFUL HINTS ON DEALING WITH THE MORNING-AFTER-THE-NIGHT-BEFORE

by John Western

Like most people on the morning-after-the-night-before, you swear you'll never touch another drop as long as you live. Peering up from the depths of a full blown hangover, vows and resolutions may relieve some of the guilt, but won't stop your head from pounding, your stomach from turning or your skin from crawling.

Hangovers are almost as old as recorded history. Twenty-five hundred years ago a Hindu scribe described a hangover as "a feeling as if one were wrapped up in a sheet."

Hangover remedies are just as old. The ancient Greeks used powdered swallows' beaks. In Rome, raw owl eggs were the preferred antidote. In Haiti, witch-doctors have an elaborate ritual in which thirteen needles are inserted into the cork of the offending bottle.

Unfortunately, the art of hangover cures has advanced little in two millennia. There is amazingly little scientific research into the problem and it is still not known exactly what causes a hangover.

Some experts consider hangovers a minor withdrawal reaction, a mild dose of the Delirium-Tremens. Others point to the chemical by-products that are produced when the body metabolizes alcohol.

The primary suspect is a chemical called acetaldehyde, a close relative to formaldehyde. No wonder it's called being pickled!

Perhaps, the best way to treat a hangover is to take it's individual symptoms separately and, if we cannot cure them, at least avoid making them worse.

To help you overcome the results of your own joyful abandon, here are some of the oldest and newest remedies.

Alcohol is a stomach irritant and the irritation it causes (in the form of nausea) can last for hours. Don't take aspirin or drink coffee - both are also irritants and will make you feel worse.

A non-aspirin pain reliever is easier on your stomach and just as effective.

If the nausea is mild, try some dry toast or plain crackers. If you're vomiting, don't take anything by mouth unless you get the dry heaves.

If this happens force yourself to drink one to two glasses of plain water. You'll vomit that too, but it's better than the dry heaves and will help rinse out your stomach.

Once you're ready to take fluids try some hot bouillon or fruit juice. Orange juice is fine - unless you were drinking screwdrivers the night before!

The day after a binge you may become terribly thirsty, and even huge amounts of water don't help. Alcohol is a mild diuretic, making your body lose sodium and water. What you need to quench your thirst is salty food and drinks. Again bouillon is good.

If you've already called the paramedics ask them to give you pure oxygen. It really can help the throbbing headache which usually accompanies a hangover.

Apart from lack of oxygen, headaches also can be caused by dehydration, the loss of sodium. Even if you're not dying of thirst, some hot soup may help your headache too.

Metabolizing a large amount of alcohol can deplete your body's store of B-vitamins. This and the low blood sugar (which is common after drinking) can be major factors in the post party blahs. On awakening, take some good vitamin B complex and fruit juice to help get you going. This may also help your headache because it can in part be caused by a lack of B-vitamins in the brain.

As with most medical problems prevention is the best cure. However, complete abstinence (except for those with alcohol abuse problems) may not be possible - or even desirable! Medical research has shown that teetotalers don't live as long as those who consume moderate amounts of alcohol.

However you can have a good time and minimize the dues you have to pay the morning after.

According to Dr. Charles Becker in his book "Alcohol Is A Drug", the intensity of a hangover appears to be related to the peak blood alcohol level and to the rate of increase and decrease of that level.

What this means is drink slower. Anything you can do to slow down the rate of alcohol absorption will mean less of a hangover later.

Before you start, eat some food that contains fat. The fat increases the amount of time the food will stay in your stomach and slows down the absorption of alcohol.

Eating salty foods during the evening will prevent dehydration. After two or three drinks make every other drink a soft drink. Your blood alcohol level will still be increasing, but more slowly. This will help prevent a crash landing when you come

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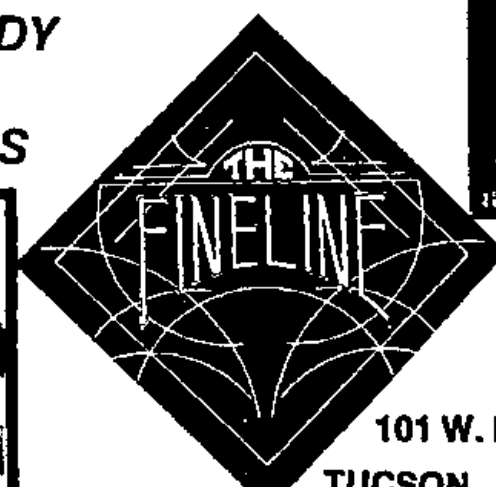
SUNDAY, JUNE 23



AFTER PRIDE PICNIC
BEST TAN LINE
CONTEST



10:00p.m. \$50 First Prize
RUNNER UP PRIZES
M.C. CANDY PLASTIQUE
DJ RANDY
DRINK
SPECIALS



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COUNSELING CONCEPTS

COMMUNICATION: How I Choose To Communicate

Have you ever noticed the different styles people use to communicate. Do some observations of people around you. Whether any of us realize it or not we do have a basic communications style.

Basically there are three styles of communication: Aggressive, Passive, and Assertive. In a lot of cases where people have a very aggressive style others don't mess with them. If not in a position of authority chances are they won't be around long. This communicative style is hard to work for or with. This is the most abrasive and blunt of all communicative styles. This person expresses their own feelings, needs and ideas with no regard for anyone else. They ignore the rights of others and try to dominate. The purpose here is to be in control...making choices for themselves and others. Produced here are feelings of frustration, anger and powerfulness.

The extreme to the aggressive style is one of passiveness. One always rolls with the punches, it's "yes Sir." People dump all kinds of work on them because they've learned they can get away with it. The person just won't say anything. They go on day after day not expressing their feelings, needs and ideas. In doing so, they ignore their own rights as a person. The purpose here is to avoid conflict but it produces feelings of frustration, unworthiness, defeat, unexpressed anger...the results of a passive communicative style.

Then there is an assertive style. This communicative style is a blend of the passive and the aggressive. One takes the strong points of both and uses them wisely. There are definite problems associated with the previous discussed communicative styles. What about the person who states their case firmly? They make known their feelings, needs and ideas. They stand up for their rights without violating the rights of others. A person is honest in the process, direct and makes

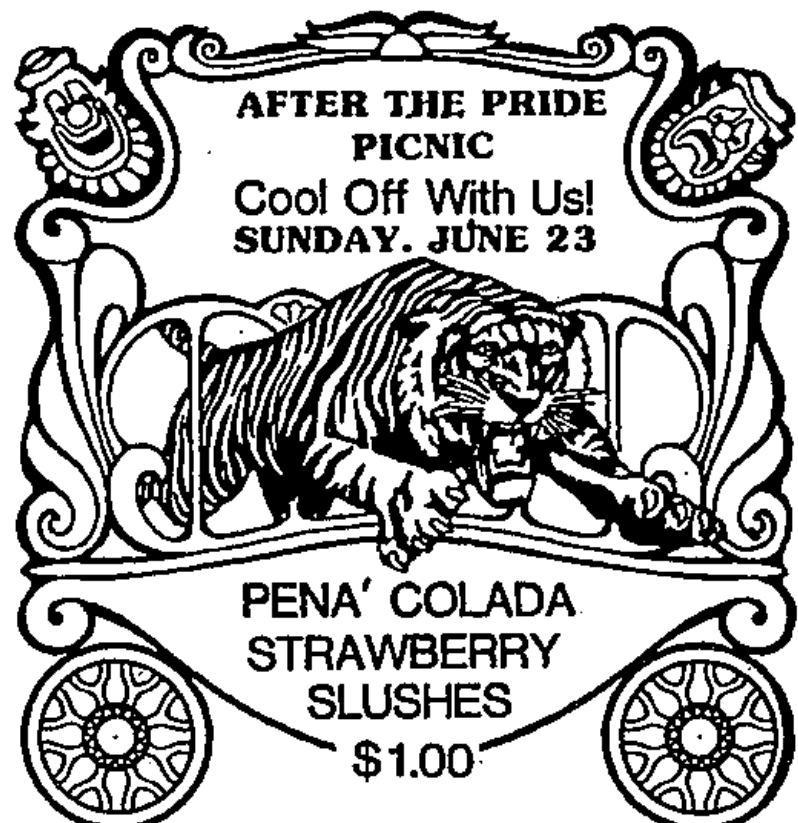
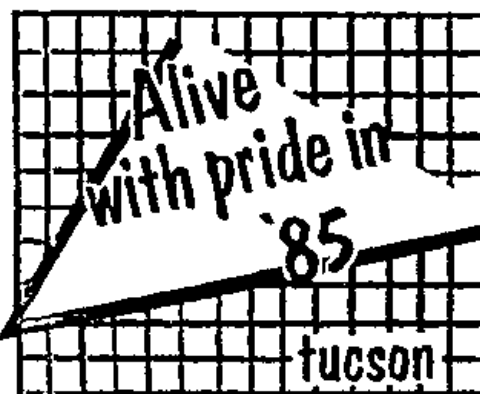
their own choices. The results are self-control, honesty, a feeling of self worth, respect of others, and less manipulation of others.

You as a person have a right to:
Make mistakes...and be imperfect.
Refuse requests without having to feel guilty or selfish.
Change your mind.
Be competitive and to achieve.
Enjoy rest and leisure.
Arrange your own priorities.
Have your needs considered as important as others.
Be independent.
Have your opinions respected, as your own.
Say "I don't know" or "I don't care".

You have the right not to be responsible for others' attitudes and/or feelings.

What do you think? Isn't that the way to be? Be Assertive!

Paul W. Reigle
for Counseling Concepts



**DON'T FORGET THE
SUMMER CARNIVAL
SAT. JUNE 29
HERE!
2:00p.m. to DUSK**

**BACK POCKET/JOSHUA TREE
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SAT., JUNE 22

**Come In And Cocktail With DAVID And BERT
(They Forgot Father's Day Due To Lack Of Memory)
RICK'S Going Away Party (AGAIN)**

TUES. JUNE 25

WHITE WELL \$1.00

FRI. JUNE 28

**Pride Week Dance
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SAT. JUNE 29

PROM NIGHT

COME IN YOUR BEST PROM DRAG

SUPPORT GAY PRIDE IN 85

Tramps
... not only a bar,
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OUT ON THE TOWN

STUNT MALIBU CHRISTI FAN CLUB NEWSLETTER

Once - Twice / Three times definitely not a lady. Kai Kan material; well, maybe Gaines Burgers. Meanwhile back at the ranch Miss Mae slept on. Disappearance act several times. Toasted Totie just cleaned up while Macho Man remained under cover. He had to be carried over? Hmmm. She's finally learning to be Alexis. It didn't take long. Stick around M. Man, there's lots more where that came from. Give the girls a night and they'll take forever. M. Man, - will she ever get rid of that trash? Oh, which one?

Just lunch huh? Well, next time they all meet for lunch Mae better have a full tank of gas and don't even plan on getting any sleep. The Welcome Wagon Hostesses are always on the job. From New Mexico to who knows where they are always up for the occasion even if it means no sleep and no work, talk about dedicated! Any cab driver's job up for grabs Miss Jons? Poor little straight boy.

Stunt Malibu Christi finally did it. She went and had her first Tupperware Party. Everyone had a fabulous time. The punch that Ronda concocted really packed a whollop. Half a glass and some people were getting dizzy; can you imagine? However, it sure was great for sales.

Miss Ronda Jons certainly managed a wild evening at home. Miss Mae definitely didn't want this event to go unrecorded so off to the local Circle K for film and it was well worth it.

Sixth Avenue Ronda will have some stiff competition. She still swears she should be paid for this -- well maybe 35 cents. It was worth that.

Magie Fingers Madge and Mr. Ed never did get it together. Too bad for all their fans who simply had to drown their sorrows due to the absence of the aforementioned. Madge apparently had just had her nails done and didn't want

any mud on those beauties, besides, she had another engagement but she got paid for that one.

The softball game was quite festive. By the way, who won? Dern Dern was trying to learn a few things from Madge, Mae and Miss Jane but wasn't doing very well. She may eventually learn to speak another language, maybe from Erd. Leather and burnt rubber huh? See if you get another offer like that. All beers to myself from now on.

Squeaky Sue Chang was in rare form the other night. She took a break from slinging hash to dishing the trash with the girls. Where did she get those moves anyway? Spilled any drinks lately, girl?

There's a possibility Madge may have her nails done for a good reason. Seems Madge and Miss Mae have similar taste. The claws may just be coming out. Oh come now girls, it's all in fun. [Try telling them that].

Well, until next time

Yours forever
Jza Jza Lamore

Fanmail and other correspondence to:
Stunt Malibu Christi Fan Club
Le Far West Region
P.O. Box 2704, Tucson, AZ 85702

**A TRIBUTE ON
GAY PRIDE.**



H A R V E Y M I L K

A Message Of Gay Pride: How it happens, Where it is, Where it's going by Rev. Troy Perry

When Rev. Elder Troy D. Perry was in Tucson to help celebrate the fifteenth anniversary of MCC/Tucson, he gave a brief talk at the banquet at the Ramada Inn on Saturday, June 8, 1985. Rev. Perry is the founder of the United Fellowship of Metropolitan Community Churches (UFMCC). He spoke on Gay Pride as he has seen it and lived it. The following are excerpts from that talk. A real insight into what struggles it took to get where the Gay movement is today. This is not a religious story but it is a perfect story to lead us all into our Lesbian and Gay Pride Week, 1985. "Alive With Pride in '85."

"Tonight, I'm going to talk about some of our roles in Gay Pride. This is Gay Pride month in America, Canada and a lot of other countries. A part of the three-prong gospel that we teach in UFMCC is what we call the Gospel of Christian Social Action, meaning that if we find oppression, we try to find some way to bring about change."

I remember many years ago, walking down Hollywood Boulevard, when I saw a police car pulling a car over on the 'other side of the street. And immediately a crowd began to gather, as it always does, to see what was going to happen. Because at that time we had a very bad police department. I remember they ordered the persons out of the car. And as I looked at them, one was the very stereotype of a Gay person that everyone is supposed to look like. He had on eye make-up, fluffy sweater, tight white levis, tennis shoes. I then a person walked through the crowd, looking very much like the other man, and proceeded to ask, "My God Mary, what happened?" and proceeded to ask, "All of a sudden the policemen came around, grabbed the young man, threw him up against the wall, and started striking him. As he continued, the man started moaning as if he were getting some kind of sexual satisfaction, and it upset this policeman no end, so he asked the man, 'Are you a homosexual?' The man answered, 'No I'm not, but I am a Christian!' So, it's great to be here tonight with all you Christians, in Tucson, sharing with you a little bit about Gay Pride."

As I look around, I think of how times have changed. Fifteen years ago I came to your city right after MCC's first services were held here. I look at this room tonight, and I think, 'My goodness, out of the closet and into the Ramada Inn, we're really making progress!'

I remember a few years ago I began to realize how things had changed for the Lesbian and Gay community. I went to a fundraiser in Los Angeles for our Gay and Lesbian Community Center. It was in a large auditorium. I had taken my mom along with me. Within thirty minutes after everything had started, I walked Miss Lillian Carter, the mother of President Carter. None of us knew that she was going to be there. Everyone was shocked. The press rushed over to the door, and they put microphones into Miss Lillian's face and asked her, 'What do you think about being at a Gay event?' She said, 'Well, I think it's just wonderful, is that what it is?' She was covering all bases right then and there. And as I watched, I knew times were changing when the person whom we were honoring asked Miss Lillian to dance. All at once, it was wonderful, watching the secret service men dancing with each other. It was just too much! And we loved it."

"You are crazy, Troy Perry"

I think of the fifteen years you have been in existence in Tucson, this year, as we celebrate our seventeenth anniversary of UFMCC, the founding of the Mother Church in Los Angeles. I look back at those days - taking out that ad in the Advocate. People came up to me today and say, 'You were so brave'. No, I was really stupid. I didn't know you weren't supposed to take out ads in the Gay newspapers. All I knew was that we were going to start church services, and in my head that was all there was to it. But Willie Smith, my roommate, freaked out and said, 'My God, I don't believe you did that. You honestly took out an ad in a Gay newspaper, giving our home address?' This was in Huntington Park, California. He said, 'This old town is not used to me, and now you're going to have Gay people coming in from all over Los Angeles into this town!' He said, 'I can see it now. The police are going to be down at the end of the street scooping them up in nets!' 'You are crazy, Troy Perry!' Well, the rest is history."

When our church started, the prophets of doom told me we were going to be raided. The police are going to be here. I said, 'We welcome them. We want them to come. If they are expecting orgies on the altar, they're going to be sadly disappointed because it's going to be a worship service, and it was. Our church started moving and growing. Immediately we moved out of my home into a woman's home in Huntington Park. From there to downtown Los Angeles to the Embassy Auditorium where someone called the Woman's Club and said, 'Do you know what kind of group you have meeting there?' And they said the wild dykes, queers, pannies, you name it and they used it to describe our worship group. It frightened those women to death. They asked us to move. We moved to another auditorium in downtown L.A. We were there for just a month, when this group of fundamentalists, who said it, discovered who we were and they wouldn't accept any more checks from us. From there to the First Methodist Church for two weeks. And our crowds kept getting bigger and bigger. I kept

saying, 'Don't you dare miss church. If you do, you won't know where we're at, so you better be here each Sunday.'

On Good Friday, that first year, I went to a police hearing in Los Angeles, a young Gay brother had been beaten to death by a policeman. I sat and I listened to them as they testified. They waived. Every time an individual was put on the stand, they were asked, 'Are you a homosexual?' When they answered in the affirmative, automatically

I got excited because Gay people fought back

everything they said was discredited. That was the end of it. Finally, I heard about a soul sister who had been arrested - a Lesbian. She was taken down to the police department and told to take her ring off. She had gained weight and couldn't get it off. She told them that she couldn't, so they proceeded to beat the ring off of her finger, breaking her hand and four of her fingers. I remember as I heard those kind of horror stories, that some of us have to do something. We have to come to terms with what it is we're going to do."

It didn't take long before we decided that we were going to celebrate Gay Pride in Los Angeles, and I went to tell you that those days in Los Angeles it was something else again. We weren't sure what it was we were supposed to do to celebrate Gay pride, but we were going to do it."

In New York City, we heard and read in the Advocate about the Stonewall riots and I remember, as I was reading those articles that I got excited because Gay people fought back! Like the story about four days when they were being chased by one cop down an alley outside of the Stonewall bar (in New York), and all at once one of them in her high heels said, 'Wait a minute, what are we doing? There's four of us and only one cop. Let's get him.' That was Gay pride then."

In Los Angeles we decided that we were going to have a parade. I was one of the two founders of our Gay Pride Committee in Los Angeles, Morris Light and I. We decided to go down and get a police permit, and the Gay Pride Committee said, 'Whatever you do, whatever you do there, don't tell them we're Gays and Lesbians.' I said, 'I'll try not to, you know, when I get down there, we'll see what happens.' When I got down there, they started brow-beating me asking, 'Who do you represent? Who are you?' Finally after an hour, I said, 'I represent the Gay and Lesbian Community of Los Angeles!' They almost had a heart attack right then and there. The police chief said, 'Whatever you do, don't you give these people a permit. If you do, you should give it to thieves and burglars and let them parade on Hollywood Boulevard too.'

After another thirty minutes, they told me we could hold the parade if I would put up a bond in the amount of one million dollars, and another half million dollars if I had at least one thousand people marching, and I would have to put up fifteen hundred dollars for the police department to just to pay them to protect us from the citizens who were going to riot in Hollywood. I thanked them profusely and went to the ACLU (American Civil Liberties Union). They immediately gave me an attorney. The attorney moved right in and sent a letter to the Police Commission and said 'Would you please put Reverend Perry back on the agenda this coming Friday. We have to appear twice before we can sue the city.' He said, 'Would you go ahead and do that so we can get this matter taken care off.' Immediately the next Friday, I walked in with the attorney. This time it was hee hee how how. They thought it was cute. Finally they passed a resolution that said I would have to pay the fifteen hundred dollars and up to pay the police overtime to protect us from the citizens. We thanked them and went into court on Monday and got a judge to show in court why we shouldn't have a parade. It was just wild!

All that week the press kept calling and by Friday, when we were to appear in court, every television station in the city of Los Angeles, the newspapers, the radio stations were all down at the courtroom. We walked in, the judge heard our argument and their argument. All at once, he banged his gavel and ruled in our favor and said, 'I don't care if you have to call out the National Guard, they say taxes, they don't have to pay any more. They're going to hold their parade!'

"We don't all walk poodles"

We were shocked. We didn't even have a parade ready! We got on the telephone and called every Gay organization in Southern California and we said, 'Good God, start building floats, right now! We got a million dollars worth of publicity here, we've won the case, we got only two days to get ready, we have to step out at two o'clock in the afternoon, be on time! I don't want to tell you we got our parade together. I will never forget it as long as I live. It was the wildest thing you have ever seen. We are just as patriotic as any other American - we had three members in the VFW who carried the flags [it upset the VFW no end,

let me tell you]. We had something in that parade for everybody. Just to get people in the parade we had a pet section. We told people, 'Bring your pet and wait them in the parade.' That section was led by a young man walking an Alaskan husky with signs on both sides saying, 'We don't all walk poodles.'

We had the MCC Choir singing 'Onward Christian Soldiers'. We had a group from Orange County with a big sign, 'Homosexuals For Ronald Reagan'. Someone in the crowd was heard to say, 'I can forgive them for being Gay, but never for being for Ronald Reagan!' We had an individual in the leather contingent. All at once here's these bikers riding in the parade, and this young man, scar on his face, chains hanging down the left side, his leather jacket, his chaps, and pink high heels. No one said a word."

We all now know that you can make a difference. All you have to do is be creative. I remember, we had a young woman, Ann Montague, who is a clerk in MCC. She went to the Hollywood Library to check out some Gay and Lesbian books and found out that they had them all locked up in a cage. You had to go up to the librarian and ask for the particular books. Now how many people do you know in today, that will go up and beg for Gay and Lesbian books? Ann walked in and said, 'I want these books put out on the shelf where people can get to them. The clerk in charge began giving her a hard time and Ann said, 'I'm telling you now, I want those books out. They better be out by next Saturday when I come back!' The clerk said, 'Well, I can assure you they won't be!' Ann said, 'I'll be here next Saturday, and they better be.'

Ann walked into the library the next Saturday with two Gay brothers, walked up and sure enough the books were still locked up. The next thing you knew the two brothers pulled out whistles and blew them as Ann grabbed the bars to this cage and started shaking it and screaming, 'Let Our Books Go!' Just hysterical. The poor librarian came up, while as a sheet, and said, 'I'm going to have you arrested.' Ann said, 'I hope you will, cause next week we'll have twenty-five Gays and Lesbians up here and the next week hundreds until you get our books out on the shelves! And you know today, that all the Gay and Lesbian books are out on the shelves at the Hollywood Library. To make a difference, you have to be creative."

"Let Our Books Go"

Do you know how many antiquated sex laws there are in this country's mean insane laws. It's crazy. Just until about nine years ago in California you could go to prison, heterosexual too - you didn't have to be Gay - any kind of oral sex could get you from one to fifteen years! Anal, of course, could get you from one year to life! In the state of Georgia you could get more time by going to bed with your own wife or husband, if you're heterosexual and performing certain acts, than you can by going to bed with a pig. I think that says something, I'm not sure what the state of Mississippi, a heterosexual could get the imprisonment for performing sexual acts in other than the missionary position."

In the state of California we had many stupid laws. We fought them, tried to get our state legislature to change them. We went three times. I am a firm believer that if you're going to change laws, you should dress for the occasion. I believe that if you're going in to see legislators, put on a three piece suit and go in and talk to them. And don't give up the first time you go. I remember we used to have a rivalry between the Gay and Lesbian communities of New York and Los Angeles. We used to think that they were going to beat California all to pieces because they were so organized. But one time in New York, a group of activists went to City Hall in an attempt to get laws passed. They brought along cages of rats and set them loose in council chambers and used all kinds of curse words. You can't act like that and expect to gain respect. In California we thanked them for voicing it down and told them we'd be back at the next session, and we were back in force. And we kept moving, and we kept making sure that we lobbied our individual state legislators so we knew how the vote would come out before it came up on the floor. I remember that it was our third attempt and they kept giving us the run around saying we had to go to the courts and the courts telling us we needed to go to the legislature, and here were those terrible laws."

I took my lover, a couple of Lesbians, a heterosexual couple and we all went down to the Los Angeles Press Club, took signed confessions that on or about May 1st we had performed these horrendous acts in the privacy of our bedrooms several times, not once, and we were there to turn ourselves in to the police department. There were no police officers there to arrest us, so Morris Light made a citizen's arrest; put us in the back of a van, took us down to the police station and said, 'I've got these awful, terrible people. They have signed confessions right here stating that they have performed these horrible, terrible acts that are illegal in this state.' The police, of course, would have nothing to do with it. They said, 'We're not arresting you. You just want publicity.' Well, absolutely we did, and by now we had it, let me tell you. TV cameras were all over our shoulders."

They loaded us back up in the van, and took us down to the district attorney - under California law he had to take us. We walked into the district attorney's office, went up to the 17th floor and the assistant district attorney came running in. Here is Morris with an old shotgun, and he said, 'I have performed a citizen's arrest. I want these prisoners taken off of my hands. They have performed these terrible, horrible things. They all have confessed, here are the documents.' Our poor district attorney was in Mexico at the time. They called him and he said, 'I want to announce right now there will be no arrests in LA county for sex in private. I don't care what the state law says.' With that, we broke the back of our outdated sexual laws, and two months later they passed our sexual consenting adult law in the State of California."



I have been on national TV a lot. Last year I was on the Phil Donahue Show. Then I appeared on a program called 'Thicke Of The Night.' That was the worst thing I've done in years. It was just bizarre. They had a gentleman whom I had never heard of, on the show, a gentleman who attacks the person rather than the issue. His name is Wally George. In about the middle of the show we tried to talk about Gay rights and this man just got real nasty with me. I started getting real strong back with him and in the middle of it he called me a faggot! Now, nobody has called me a faggot to my face in years, and especially not on national television. When he did, I lost it. I started screaming at him. I'm telling you my voice was so high only a dog could have heard it. You know what I mean, I just lost it. I said, 'Stop! Stop it!' I said, 'Anybody who has just turned on this show and has to pick out the real faggot, they're going to pick you, you bleached blonde, nelly, limp-wristed thing.' You know what, since then everywhere I go, at almost every airport, somebody will walk up to me and say, 'Aren't you the person who was on the Thicke Of The Night? Let me shake your hand, you're the first person who was able to put that man in his place.' So I guess it wasn't so bad after all."

I remember the first national show I was on. It was called the Virginia Graham Show. I don't know if you remember Miss Graham from years ago or not, but I was on her show, and in the middle of it I mentioned my lover. Up until then she thought I was Reverend Gandy-Two-Shoes working with homosexuals. When I mentioned my lover, she went off the deep end, and she said, 'I can't believe it. You mean to tell me that you are a homosexual. I wouldn't have known it unless you told me.' She said, 'That just

"I don't want to tell what I do in my bedroom but everybody wants to know"

means to me that you are an exhibitionist.' She said, 'My would you want to tell everybody what you do in your bedroom?' I said, 'Madam, I don't want to tell anybody what I do in my bedroom, but everybody wants to know!' I said, 'If I'm going to serve in the military, they want to know what I do in my bedroom.' I said, 'In the state of California, if I want to be a school teacher, they want to know what I do in my bedroom.' I said, 'The city of Los Angeles, even if I want to be a trash collector, wants to know what I do in my bedroom. I guess they're afraid I'm going to rape a trash can or something. Everybody wants to know what I do in my bedroom.' Jane Lochart, mother of Lassic, was on the show with me, and the all of a sudden spoke up and said, 'My God Virginia, you've told me many times what you and Harry do in bed and I never really wanted to know! How times have changed!'

How times have changed! Today I look around and think how much we are accomplishing in Gay and Lesbian rights in our communities in America. We're doing it in other countries too. Even with the AIDS crisis that is in America, I debated Jerry Falwell on national television in America, and I had a wonderful time with him. He was the first Gay religious leader that he had ever faced, and it scared him off. I was in LA two weeks later and Channel 7 tried to get him to debate me again, and he refused. It was the first time he had anybody who could quote scripture just like he did. And I love it. When I was raised - they taught me so well. With him, you know, AIDS is God's gift to Gay people. I want to tell you that AIDS is no more God's gift to Gay people than Sickle Cell Anemia is God's gift to Black people. Toxic Shock Syndrome is God's gift to women, any more than Legionnaires' Disease is God's gift to members of the American Legion. I'll tell you right now - I don't believe any evil or bad things come from God, only good things."

Right now, MCC is in league with the National Council of Churches, attempting to become a member of that organization. They have now set up a commission of their theologians and ours. It will be about a ten year study, but that's OK, because it's going to give us ten years of educating them! It is going to give us the opportunity to deal with those denominations, and to talk to them about who we are and what we are all about. They've got their little myths about us, not who they think we are, but as we really are. I have a great belief about Gays and Lesbians. I believe with all my heart that to know us is to want us. You know, people who take the time to find out who we are and what we are all about, they can't help but want us. So, we have been given this opportunity to show who we are."

There was a Council of Churches Governing Board meeting in San Francisco two years ago and it was really wild. I tell the story about going in there worried to death. I didn't know if they wanted me to preach and I thought, 'My God, what if I say something wrong. What if I use a wrong word. What if I turn off some of those Bishops?' I talked to three or four of my close friends and cried a little. They laughed in my face and said, 'This is when you are at your best! You just be you, that's the main thing.' So I got over that and thought that I was going to be OK. Then the next thing I worried about was, 'God, shall I wear my earring or not?' You know what I said to myself, 'Yes I am! They're going to accept us just as we are. We're not going in there phony.'

That service of the National Council of Churches was wonderful. There were about 500 MCCers who showed up, about 300 Catholic church members, and many, many others. It was held in the old Presbyterian Church in San Francisco. I sat around reverend and thinking, 'What if the Sisters of Perpetual Indulgence should show up!' Then I thought, 'That's alright too. Let them come.' Well, to make a long story short, as the service started, our combined choir of 500 San Francisco and Golden Gate, the two churches in the city proper, all at once got up and sang that old Sunday school song, 'Jesus Loves Me. Yes I know.' - sung acapella. It made a lasting impression on all those present you can be assured."

Then it was time for me to preach, and I said, 'We've been told all of our lives that we're going to Hell. We've heard that over and over again. It reminds me of a story of one of our members from Austin, Texas. Before joining MCC he was a member of a fundamentalist church. He told me, 'One Sunday morning I went to the congregational meeting before services. My mother and father were visiting me at the time and we went in and sat down. As services began, the pastor got up and denounced me for being a homosexual, and said it was excommunication time for me. I said, 'I had never seen or heard anything from my parents or father, and I had never seen or heard anything so hateful in my life.' He said, 'I started crying, and as I got up to leave, the preacher screamed at me - you're going to die and go to Hell - and at this point I turned and screamed back, 'No I'm not. I never want to meet you people again!'

I told him, 'Once we were blind, but now we see. No one is going to take that away from us again.' Thank you."

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SPORTS



SADDLE TRAMPS THRASH COLETTE'S WEST; LOSE IN 7th TO J/T's PUSSYCATS IN 2nd GAME OF SOFTBALL DOUBLEHEADER SUNDAY

TUCSON - Gilbert, Saddle Tramps' second baseman slammed two homers and batted in nine runs as Saddle Tramps nipped Colette's Bulldogs 27-2 in the first game of a double header at Himmel Park Sunday, June 16. Tramps scored thirteen times in the bottom of the fifth to blow the game wide open; the game was called in the middle of the sixth inning.

The Joshua Tree Pussycats won the second game 19-12, scoring ten runs, four of them walked in, in the top of the seventh, sending fourteen Pussycats to the plate. With the Cats leading 9-7 and the bases loaded with two outs, Tramps' pitcher Tim, walked three consecutive batters to make it 12-7. Ian came in relief and walked another batter, then allowed seven more runs off of seven consecutive hits. John, J/T's third baseman, finally filed out to end the inning. Saddle Tramps rally in the bottom of the seventh fell short, scoring five runs and leaving the bases loaded.

The Pussycats improved to 9-0, while Saddle Tramps dropped to 4-7 and Colette's to 1-3. Special thanks to the Joshua Tree for supplying the keg of beer. The TLGC raised \$184 for Gay Pride Week.

FIRST GAME COLETTE'S BULLDOGS

NAME	POSITION	AB	H	R	BI
DESIREE	POVER	2	2	0	0
JAN	2B	2	0	0	0
CB	3B	3	0	0	0
LISA H.	SS	2	0	0	0
LISA L.	SS	1	1	0	0
JANINE	1B	3	0	0	0
ANNIE	RF	3	2	0	0
VELIA	LF	3	1	0	0
DIANA	CF	3	1	1	0
COLETTE	P	1	1	0	0
CATHY JO	P	0	0	1	0
JEN	C	2	1	0	1
CAVOLE	PH	1	1	0	1
TOTALS		26	10	2	2

SADDLE TRAMPS

GILBERT	2B	5	5	4	9
BRETT	SS	3	1	3	0
DAVID	LF	3	1	1	0
JOHN	POVER	5	3	4	7
CORRY	C	2	2	2	1
TIM	P	2	2	1	0
DENNIS	CF	5	2	1	1
JAN	1B	5	2	2	1
JIM	RF	5	3	3	2
TERRY	3B	4	4	4	1
MARK	LF	5	4	2	5
TOTALS		47	39	27	27

PITCHING COLETTE'S BULLDOGS

PITCHER	IP	R	H	SO	BB	ER
COLETTE (L) (1-3)	4	14	16	1	2	3
DESIREE	2	13	11	0	1	4
TOTALS	5	27	29	1	3	8

SADDLE TRAMPS

TIM (W) (1-2)	4	1	6	0	1	2
JAN	2	1	4	0	0	3
TOTALS	6	2	10	0	1	5

INNINGS	1	2	3	4	5	6	T
COLETTE'S BULLDOGS	0	0	1	0	0	1	2
SADDLE TRAMPS	2	5	5	2	13	X	27

SECOND GAME PUSSYCATS

NAME	POSITION	AB	H	R	BI
BOBBY	RF	2	0	1	0
BEH	SS	2	1	3	1
JIMMY	RF	1	0	0	0
MICHAEL	P	3	2	2	2
PETER	POVER	6	4	3	2
JACK	1B	1	0	2	0
JOEL	LF	2	1	2	0
ERIAN	3B	1	1	0	2
JOHN	3B	2	2	2	5
ED	C	2	1	0	1
FRED	CF	3	1	1	2
RICHARD	C	0	0	1	0
ALEX	1B	2	0	1	0
RICK	2B	4	3	0	0
TOTALS		31	16	19	15

SADDLE TRAMPS

DAVID	LF	4	2	2	3
BRETT	SS	4	1	0	1
MARK	3B	5	1	2	3
JOHN	POVER	4	1	0	1
CORRY	C	4	3	2	0
TIM	1B	3	2	0	0
DENNIS	CF	4	2	1	0
JIM C.	CF	2	1	0	0
JAN	P	3	1	1	0
JIM G.	2B	3	2	1	0
GILBERT	2B	2	1	2	1
TERRY	RF	1	0	1	0
TOTALS		39	19	12	11

PITCHING PUSSYCATS

PITCHER	IP	R	H	SO	BB	ER
MICHAEL (W) (9-0)	7	12	19	1	2	4

SADDLE TRAMPS

IAN	4	8	9	0	2			
TIM (L) (1-3)	3	11	8	0	4			
TOTALS	7	19	18	0	6			
INNINGS	1	2	3	4	5	6	7	T
PUSSYCATS	4	2	1	1	0	0	10	19
SADDLE TRAMPS	1	0	2	3	0	1	5	12

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2921 N. 1st Ave. 822-8233. Open daily from 2 p.m.-1 a.m.
Sat. 11 a.m. - 1 a.m. Sun. Noon-1 a.m. Joshua Tree opens
9 p.m. for dancing.

COLETTE'S WEST

2845 N. 1st Ave. 822-9733. Open daily 1 P.M. Noon
Sundays. A women's bar where everyone is welcome.

FINELINE

101 W. Drachman. 842-4953. Upstairs opens daily 3 p.m.
"Dicks" downstairs bar opens 7 p.m. Dancing on main floor
9 p.m.

GRADUATE

23 W. University. 622-9233. Opens at 11 a.m. Mon. - Sat.
Noon Sun. Daily drink specials.

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3455 E. Grant Rd. 327-3390. Opens daily 11 a.m. to 1 a.m.
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2512 E. Grant Rd. 327-0114. Women's feminist bar.

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3820 E. 40th Street. 748-0088. Private Men's Bath. Open
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TRAMPS

618 N. 4th Ave. 882-0785. Open daily 8 a.m. - 6 a.m. on
Saturdays. Noon Sundays. Western and light disco dancing.

SPECIAL CALENDAR

SATURDAY, JUNE 22

TRAMPS - Rick's Going Away Party Again! Special drink
prices. Daddy David and Bert from TND will be bartending
during the day (since memory failed them and they forgot on
Father's Day)

SUNDAY, JUNE 23 (GAY PRIDE WEEK IN TUCSON)

5th ANNUAL PICNIC, HIMMEL PARK. Northeast corner -
Noon to dusk. Free beer and soda. Food booths. Information
booths, dancing, volleyball and other games. Fun.BACK POCKET - Cool off after the Picnic with Pena!
Cajal or Strawberry Slushes \$1.00.FINELINE - Beat TAN LINE Contest. 10 p.m. in the
disco. \$50 first prize. See upstairs bartender to sign up

MONDAY, JUNE 24

PRIDE WEEK - LAW AND GOVERNMENT FORUM. 7 to 9 p.m.
FINELINE, BFR.

TUESDAY, JUNE 25

PRIDE WEEK - VIDEO DANCE. RITA'S RENDEZVOUS 9 p.m. to
closing. 10 foot life-size screen with all current video
sounds plus some video surprises.

TRAMPS - All White Well \$1.00.

WEDNESDAY, JUNE 26

PRIDE WEEK - Award winning movie "The Times Of Harvey
Milk" 8 p.m. MCC Church building, 580 S. Stone.

THURSDAY, JUNE 27

PRIDE WEEK - Live "The International Stud" 2
performances 6 and 8 p.m. FINELINE/BFR. Donation
requested for performers. 18 p.m. show donations go to
AIDS research.

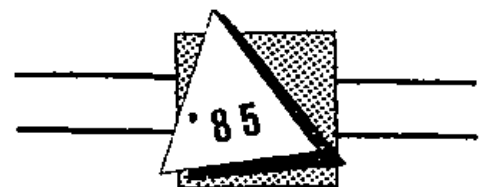
FRIDAY, JUNE 28

PRIDE WEEK - Dance Contest at TRAMPS. 8 p.m. to close
\$5 entry fee. Cash prizes. Contestants must sign up
between 7 p.m. and 8:30 p.m. to pay entry fee.

SATURDAY, JUNE 29

PRIDE WEEK - Summer Carnival 2 p.m. until dusk at
COLETTE'S WEST and BACK POCKET. Food booths, arts &
crafts, game booths, dunking booth, information booths,
plus a whole lot more. PLUS: Another showing of "The Times
of Harvey Milk" at 4 p.m. in the JOSHUA TREE.TRAMPS - HOM NIGHT - Tramps' big monthly party. This
time it's "Come in your best 'Prom Drag' and boogie!"

SUNDAY, JUNE 30

PRIDE WEEK - "Swap Meet" at Tramps 3:00 p.m. "Arizona
Gay" fundraiser. \$5 per space plus one item to "Arizona
Gay" table.

THE TUCSON CALENDAR

WEDNESDAY

BACK POCKET/JOSHUA TREE - Draft Beer Bust 9 p.m. to 1 a.m.
40 per glass. Bobby Jr., DJ in J/T 9 to 1
COLETTE'S WEST - Well Liquor \$1.00 - 9 to Midnight.
FINELINE - Upstairs bar opens 3 p.m. Tall Neck Bottle Beer
Night .75 from 7 p.m. - Hourly drink specials.
GRADUATE - Watermelon Shots .75 - 9 p.m. - Midnight.
RITA'S - Kitchen open 11:00 a.m. to 4:00 p.m.
TRAMPS - Top 40 Nite...Terry is DJing. Draft Beer .25

THURSDAY

BACK POCKET/JOSHUA TREE - Bottle Beer Night \$1.00 domestic
9:00 - 1:00 a.m. Dave Pierson, DJ in J/T 9 to 1
COLETTE'S WEST - Draft Beer Bust 9 p.m. - Midnight \$2.50.
FINELINE - 12 oz. canned beer .75 from 7 p.m. to closing.
Hourly drink specials daily.
GRADUATE - Country & Western music from 9 to closing.
RITA'S - "Party Nite" - Well Shots and Domestic Beer \$1.00.
Well Drinks \$1.25 from 7 p.m. to 1 a.m. Kitchen open
11:00 a.m. to 9:00 p.m.
TRAMPS - Leather Night. 1/2 price well and .30 draft if
dressed in leather. Sneeze & cruise music by Linda.

FRIDAY

FINELINE - Upstairs bar opens at 3 p.m. Disco at 9:00 p.m.
GRADUATE - Watermelon Shots .75 - 9 p.m. - Midnight.
JOSHUA TREE - Bobby Jr. disc jockey 9 to 1
RITA'S RENDEZVOUS - Kitchen open 11:00 a.m. to 9:00 p.m.
TRAMPS - Disco music by Curtis 8 p.m. - 1 a.m.

SATURDAY

COLETTE'S WEST - Free Pool from 1:00 p.m. to 7:00 p.m.
FINELINE - Upstairs bar opens at 3 p.m. Disco at 9:00 p.m.
JOSHUA TREE - Bobby Jr. disc jockey from 9 to 1
RITA'S RENDEZVOUS - Kitchen open 11:00 a.m. to 9:00 p.m.
TRAMPS - Disco music by Linda 8 p.m. 1 a.m.

SUNDAY

BACK POCKET/JOSHUA TREE - Beer Bust 4 to 6 p.m. .40 per
glass. 6 to 9 p.m. Beer, wine and well \$1.00. Stee
Dinner 1:30 to 7:30 \$3.50. Dave Pierson DJ's in J/T
9 to 1
COLETTE'S WEST - Sunday Sick Call - All Juice Drinks \$1.35
Happy Hour Prices 4 - 9 p.m.
FINELINE - Long Island Ice Tea .75 from 7 p.m. to close.
Hourly drink specials daily.
RITA'S RENDEZVOUS - Kitchen open Noon to 9:00 p.m. Brunch
till 3:30
TRAMPS - Sunday Beer Bust Noon to 7:00 PM. .30 per glass of
draft. Tea Dance with DJ Linda 3-8 p.m. Disco 8-1
with Terry.

MONDAY

BACK POCKET/JOSHUA TREE - Bowlers Special Night. 1/2 price
drinks to Monday night bowlers. Schnapps .75. Dave
Pierson DJ's in J/T 9 to 1.
COLETTE'S WEST - Monday Night Madness - \$1.35 Margaritas
9:00 to Midnight.
FINELINE - Dick's choice Well \$1.00 from 7 p.m. Hourly
drink specials daily.
GRADUATE - Watermelon Shots .75 - 9 p.m. to Midnight.
RITA'S RENDEZVOUS - Kitchen open 11:00 a.m. to 4:00 a.m.

TUESDAY

BACK POCKET/JOSHUA TREE - 12 oz. cans of Miller or Miller
Lite 75 cents! Bobby Jr. DJ's in J/T 9 to 1
COLETTE'S WEST - Pool Tournament from 8:00 p.m. to Mid-
night on second Tuesday of the month. \$25 first prize.
Long Neck Beer Bust \$1.00 begins at 9:00 p.m.
FINELINE - Kamikaze's .75 from 7pm. Hourly Drink Specials.
RITA'S RENDEZVOUS - Kitchen open 11 a.m. to 4:00 p.m.
TRAMPS - 'PROMOTION NIGHT' check for special schedule each
week. Spin-off dance night with Linda and Curtis.

A View From Within

by Christopher Geoffrey McPherson

WHY A HIGH SCHOOL FOR HOMOSEXUALS IS WRONG

If you picked up a copy of the New York Times for 06 June 1985, [or read the story in last week's OBSERVER], you might have seen a headline that read, "New York Offering Public School Geared to Homosexual Students". If you happened to catch the MacNeil, Leherer Newshour that evening, you might have seen the report on the Harvey Milk School, run by the New York City Board of Education, in Greenwich. If you missed all of this, or even if you didn't, read on.

Basically, a need was seen for a school to assist those young men and women who were Gay or Lesbian, who could not learn, or adjust to life in a school with primarily heterosexual students. They have been abused, mentally and physically, ignored, harassed. They eventually dropped-out because of the difficulty they have had. This school is seen, then, as a solution; an alternative.

Life as a Gay man or Lesbian woman is difficult under the best of circumstances. To attempt to fit into a "normal" schooling atmosphere when peers and teachers inflict added problems is even more difficult. Is the answer to isolate these students?

A recent National Gay Task Force study of 2,100 persons showed that one-fifth of the women, and one-half of the men attested to the fact that they were, as high-school students, harassed. I was harassed when in high-school. I am sure most people were harassed when in high-school for one reason or another. Do we hold the market on harassment?

A major complaint against the school comes from the United Federation of Teachers, who feel that it is better to assist individual persons suffering these difficulties while they are still within the school system rather than to put them aside, separate them from the mainstream, and pigeon hole them as "GAY". I find that I agree with them.

It seems to me that it would be time and money better spent to educate children while still in high-school, or junior high, about hate, prejudice and stereotypes. How do these "normal" children view those children who have been separated? How do the children who have been separated view themselves?

It would be better to let the "normal" kids be exposed to the Gay and Lesbian children, rather than to have their stereotypes reinforced. There is a big, wide world filled with all types of people out there, and the sooner that Gay and Lesbian children, and heterosexual children, realize that they are people of different backgrounds, heritages, and environments, the better off they will all be when they leave the relative security of the school systems, and begin life in the "real world".

Segregation is a dangerous policy for any group of people. Isolation is damaging to the person, and damaging to the soul.

As necessary as a school like the Harvey Milk School is, in a certain light, I would hate to see this set a precedent. It harkens back to a time not too long ago when there was a school for black students, and one for whites. When half of the bus was for whites, and the other half for blacks. When Japanese were isolated in detention camps, and the non-Japanese were not. When Jews were forced from their homelands; when Native Americans were settled on reservations. It might seem that a small school [of 20 students] is a far cry from the plight of Native Americans. It is a matter of degree, but not dissimilar in the basics.

I think this school treats only the symptoms, rather than the disease itself. Those children who do the harassing, who commit the violence, should be treated with counseling, guidance, or whatever other practical means to teach them that to be different is not necessarily to be worse. Teachers should know better

then to show favor for any one child over another, for whatever reason. School systems should enforce policies to prevent disruption of this kind from destroying the solidness of the community and the school system, and lastly, but from from least, the parents of the Gay and Lesbian children, and the parents of the "normal" children should band together to ensure a just and fair education for every student without consideration of their sexual orientation.

[It presupposes, here, that the parents of Gay and Lesbian children would be mature enough to support their children which is another problem, to be dealt with in another column, at another time].

This kind of liberal attitude can only come from progress within the community as far as views by non-Gays, toward Gays and Lesbians, is concerned. The more they understand how alike to them we are, the more they will instill this feeling of equality in their children. The more of these children who have no prejudged notions about Gays and Lesbians, the fewer [to an ideal of none] number of students that will suffer harassment and abuse because of their sexual orientation. The sooner this happens, the sooner there will be no need for a school like the Harvey Milk School.

But until then, what is the right answer?

Court upholds New York law

by Susan Roberts
NEW YORK, NY (GON) - A New York state appellate court panel upheld Executive Order 50 which bars private agencies who do business with New York City from discriminating against people on the basis of sexual orientation or affectional preference.

In this 3-1 decision, Justice Sidney H. Aach of the Appellate Division of the State Supreme Court of Manhattan wrote that, "Where sexual proclivity does not relate to job function, it seems clearly unconstitutional to penalize an individual in one of the most imperative of life's endeavors, the right to earn one's daily bread."

The 1980 executive Order which barred discrimination on the basis of race, creed, age, gender, marital status, sexual orientation, or physical handicap was challenged by the Roman Catholic Archdiocese of New York for the wording about sexual orientation and affectional preference. Later the entire executive order was struck down in a cross appeal by the Archdiocese. [OBSERVER, Nov. 28, 1984] The Salvation Army and Agudath Israel of America have joined the Archdiocese in challenging the Executive Order 50.

The appellate Court panel decision overturns a lower court ruling and sets precedent for New York City and state. It is expected that this judgment will provide encouragement to other mayors, governors, and city councils around the country to extend civil rights protection for Lesbians and Gay men.

The Archdiocese, however, has said it will appeal the ruling and seek a stay of enforcement of portions of the order protecting Gay men and Lesbians. Nancy Langer of Lambda Legal Defense and Education Fund told GON, "We intend to defend Executive Order 50 up to the highest courts." Lambda has played an essential and active role in defense of Executive Order 50, because they feel that its challenge is part of many attempts to rescind Gay rights legislation around the country. Lambda worked closely with the city's corporation counsel, Frederick A.O. Schwartz, Jr., to defend the Executive Order.

Ron Najman of the National Gay Task Force (NGTF) also expressed pleasure at the decision and said it was based on "very solid constitutional grounds." NGTF provides research material on discrimination against Gay men and Lesbians to corporation counsel and other organizations filing amicus briefs.

IN MEMORY OF DANIEL H. PARKS

*I would like
to take this opportunity
to thank each and
everyone of you
who knew Dan,
for your prayers,
thoughts and support!*

*Dan,
we will miss you!*



COLD WIND A-BLOWIN'

People turn their heads and frown
as I walk by.
The hatred in their eyes I cannot
understand.
Please tell me, what's my sin to
take this lonely road
When no man meets my eye, or takes
my hand.
There's a cold wind a-blowin' in
this country.
There's a cold wind a-blowin' in
this land.
An icy breeze that touches my face
and chills my heart.
For no ones there when I reach out
my hand.
There's a cold wind a-blowin' in
this land.
I only know that brother must help
brother on,
And all men's burdens must we
share.
For in the end we all will rest as
dusty clay
What matters then the colors that
we bear?
For the chill will never touch us
there.
There's a cold wind a-blowin' in
this country.
There's a cold wind a-blowin' in
this land.
For there's no one there when I
reach out my hand.

CONTINUED FROM PAGE FOUR
HELPFUL HINTS ON DEALING WITH THE
MORNING-AFTER-THE-NIGHT-BEFORE

down.
Knowing when to switch completely
to soft drinks takes some experience.
Recognize the point at which another
drink will not help you have more fun,
but will contribute to your hangover
the next day.

Don't consider moderation as
depriving yourself of the right to
have fun. Rather, know it as the way
to maximize your fun while minimizing
the price you'll pay in pain tomorrow.

(EO NOTE: John Western is a nurse who
appears to have had considerable
experience testing various hangover
cures. Reprinted from Nexus magazine).

"Summer Carnival" booths still available for free

LUCSON - One of the most exciting
events during Pride Week '85 in Tucson
will be the "Summer Carnival" which
will take place on the next to last day
of a week-long series of special
events - Saturday, June 24. The
carnival will be held in the parking
lot of Colette's West on North First
Avenue and in the Joshua Tree Parking
lot. Both locations are within one
half block of each other.

Several reservations have already
been received for this fun-filled
event. They include food booths, arts
and crafts, information booths, game
booths, and even a dunking booth.
OBSERVER will have a booth with staffer
Gary Clark drawing his famous
cartoonettes. There will be clowns and
other forms of entertainment. Don't
fret, there are still several booth
spaces available, but TIGRC members
encourage you to make your reservations
as soon as possible. All you have to do
is use your imagination and "come on
down" and have some fun. For space
reservations please call Jack
Stocksluger, 293-3515.

There is no charge for the booth
space. Any money can be kept by the
booth occupant or given to any charity
he/she/they wish. The carnival can be
used as a fundraiser for any organiza-
tion or business. The main idea for
the carnival is a good time for
everyone.

Persons occupying any booth space
is responsible for "construction" of
his/hers/their own "booth". A card
table and chair are sufficient - or you
can get as elaborate as you wish. Just
remember it going to be a fun day and
TIGRC wants you to join in the
festivities.


The carnival is on Saturday, June
29 from 2:00 p.m. until dusk or
whenever. Let's make this a real big
celebration as the carnival begins to
close on Lesbian/Gay Pride Week 1985 -
Alive With Pride In '85!

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POOL PROBLEMS?

POOL PERSONS - POOL CLEANERS with integrity. Bi-Weekly service. All chemicals included \$80 per month. Quality service. Acid washes. Call 790-5541 or 881-3345 Tucson. 51

BUILD UP YOUR IMMUNE SYSTEM AND PROTECT YOURSELF AGAINST AIDS AND OTHER DISEASES. BE HEALTHIER. Use natural, safe and effective techniques of healing with nutrition, exercise, visualization and releasing. Call Marc Haberman. Licensed Holistic Practitioner. 881-4582 Tucson. 48

LAMBDA INTRODUCTION SERVICE.

I would like to introduce you to an alternative method for meeting persons who share similar interests... This service is open to both males and females, and is free!

Lambda introduction service is intended for sincere persons wishing to explore another avenue for meeting. THIS IS IN NO WAY AN ESCORT SERVICE. Call Dan, 323-7740

PROCRUSTINATORS - I can do your cleaning for you - the way you want it done. Appointments beginning June 8th. Call 885-8958, Tucson. 48

COUNSELING CONCEPTS.

Concerned, Competent counseling to fit your needs. Specializing in individual self-awareness, self-acceptance, relationships and crisis counseling. 325-6885 Tucson.

TOTAL BODY MASSAGE. By appointment. For information call Bill in Tucson at 887-0819.

OMEGA SENSUAL AWARENESS NETWORK is opening a local organization in Tucson. Explore the safe, natural and more sensual approaches to physical and sexual relations. For more information send a S.A.S.E. to Omega, P.O. Box 40504, Tucson, AZ 85717.

HELP WANTED

NEW FOURTH AVENUE HAIR STUDIO (Next to Tramps), looking for stylist with following. Heatwave Hair Studios 623-7341, Tucson. 48

HOUSE/YARD BOY NEEDED

No experience necessary. I need some help around the house. Please write: P.O. Box 13543, Tucson, AZ 85732-3543 for interview. Serious. 48

WANTED

WE'RE LOOKING FOR used mandates, I.T.'s, Blueboys, and other Gay magazines. We're also looking for Gay 8mm films in good condition. Please call 326-8668 in Tucson. 48

PERSONALS

GWM, professional, seeks health-conscious non-smoker. Enjoy cultural events, backpacking, fitness. Value commitment, sharing, honesty, friendship. Am stable, sexual, sincere. Expect same. Box 55185, Tucson 85703-5185. 49

ROOMMATES

ROOMMATE WANTED TO SHARE a very nice 2 bedroom townhouse near Dodge and Glenn. Rent \$200. Want earthy, honest, stable person interested in sharing a health orientated lifestyle. References. Call 881-4582 before 9 p.m. 48

FOR SALE**MUST SELL THESE VACANT HOUSES**

1 bedroom with efficiency near U/A was \$49,000. Try \$40,000.
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4 bedroom with pool, near DAFB. Was \$74,900. Try \$63,000.
Call me, Wayne, 623-4897 Sierra Investments. 48

1st Runner-up in Mr. Arizona Leatherman Contest. Leather drag, leather vest, sofa, solid walnut shelves, plant stands, much more. Call Dean 884-5937 in Tucson. 48

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550 SQ. FT. RETAIL SPACE FOR RENT ON FOURTH AVENUE. Remodeled and carpeted. Call 882-0795 for info in Tucson. 48

NOTICES

GAY OR LESBIAN??? AND HAVE A DRINKING PROBLEM??? Call A.A. 624-4183. 24-Hour Hotline. for information on Gay and Lesbian meetings.

TUCSON LESBIAN AND GAY YOUTH invites students 22 and under for discussions, speakers. 3-5 p.m. Saturdays, 560 S. Stone, Tucson [623-8847]

GAY INFORMATION AND REFERRAL has over 90 resources for Gay men and Lesbians in Tucson. Call 792-3772

ROOMMATE REFERRAL OF TUCSON. Men and women both welcome. NO FEE. Call Bill James 622-3808.

YOU ARE INVITED to join a discreet group of Gay men and women ages 24-40 who meet at each others homes in a relaxed, social environment for the purpose of sharing good conversation, pot licks, outings, etc., as an alternative to the bars. If interested, please write with means of contact to P.O. Box 11102, Tucson, AZ 85734.

NOTICES**"WORRIED-WELL" SUPPORT GROUP**

Begins at U of A Hospital, Wednesday, June 19 from 7 to 8:45 p.m. Limited to 12 people. Contact: Fred 882-8429.

GAY AND LESBIAN SOCIAL RAP GROUP TUCSON meets every Tuesday evening at 8 P.M. AT MCC, 560 S. Stone. For more information call 792-3772

TUCSON ALTERNATIVE LIFESTYLE HEALTH ASSOCIATION (TALHA) Gay men's clinic. for the treatment of sexually transmitted diseases, and counseling on AIDS, the HTLV-III blood test and for the worried-well. Located at 101 W. Irvington; Open 6 to 8 p.m. every Friday. A \$5 donation is requested. TALHA also is in need of doctors and nurses to volunteer their services.

TUCSON LESBIAN AND GAY PRIDE COMMITTEE (TLGPC) meets every Monday at 6:30 p.m. at the Feline until Lesbian/Gay Pride Week activities are over. They will then return to the second Monday of each month. Everyone welcome.

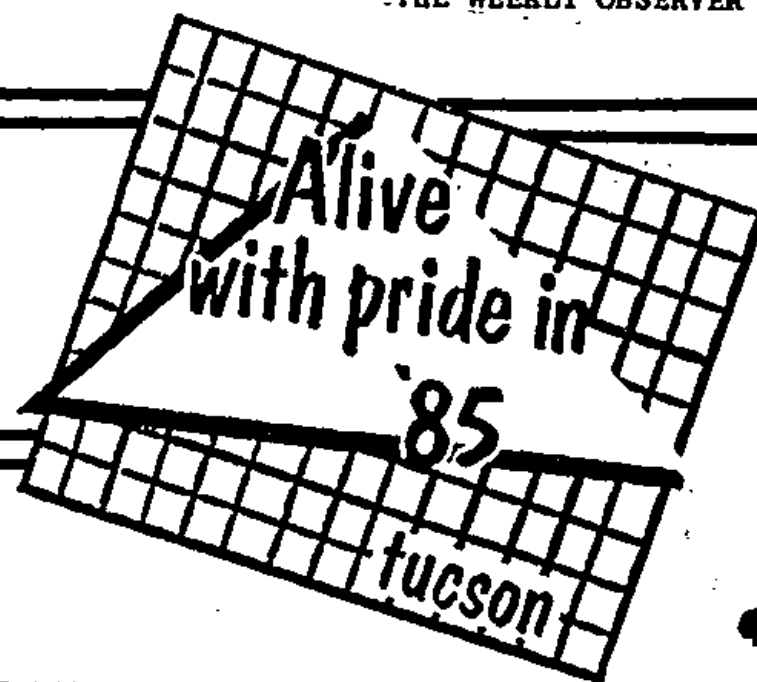
T-SQUARES, square dancing group meets at 7 p.m. every Wednesday at Tramps.

SENIOR GAYS (Over 40). If interested in forming a new group, call Russ at 795-7180 Tucson.

DO IT LIKE THE GREEKS AND ROMANS DID. Get into shape the enjoyable way. Exercise in the buff. Serious daily exercise and stretching class, before 8:00 a.m. Call Marc 881-4582 for information. 48

THE ARIZONA LESBIAN AND GAY TASK FORCE, your organization aimed at furthering human rights, education and networking with other national and local organizations, invites you to participate. Come and attend our meetings and input your ideas. Visitors and new members always welcome. Meetings: Every Monday. Membership: \$10 per year. Contact: Lesbian/Gay Community Switchboard (7 p.m. - 11 p.m.) 234-2752 or write P.O. Box 1405, Tempe, AZ 85281.

A CELEBRATION OF GAY PRIDE!



BOOKS BROTHERS CHECKLIST

SUMMER 1985

ARIZONA'S LARGEST SELECTION OF GAY AND LESBIAN TITLES

THE GAY EXPERIENCE

- GAY & GRAY, Berger. The aging gay man is the victim of endless stereotyping & near invisibility. A provocative & important study that lays the myths to rest. 7.95
- POSITIVELY GAY, New approaches to gay/lesbian life. Berzon. A must for anyone who has opened the closet door. 7.95
- MEN IN FROCKS, Kirk & Heath. In a collage of interviews, the drag queens speak for themselves. Explains the development of the drag scene over a whole generation. 9.95
- THE LAVENDER COUCH, Hall. Consumer gd. to psychotherapy for Lesbians and Gay Men. First book prepared for Gay people as a guide in the choice of a therapist. 7.95
- URBAN ABORIGINALS, A Celebration of Leathersexuality, Mains. 8.95
- THE MALE COUPLE, How Relationships Develop. McWhirter & Maltison. An important work in the field of human relations. 7.95

COMING OUT

- ONE TEENAGER IN TEN, Edited. Writings by Gay/Lesbian youth. 3.95

RELIGION

- LESBIAN NUNS: Breaking Silence, Curb & Manahan. Unique & compelling revelations, both former & current nuns unlock the most secret closed doors in their closed communities. 9.95

BIOGRAPHY

- THE MEMOIRS OF JOE ADDINGTON SYMONDS, The Secret Life of a Leading 19th Century Man of Letters, Grossfurth, Editor. A vivid portrait of what it meant to be a homosexual in 19th century England. Cloth Ed. 19.95

POETRY & DRAMA

- TORCH SONG TRILOGY, Fierstein. Cloth Ed./Paperback 9.95/6.95
- DRAGONCHILD, Kushner. One lesbian's journey of survival through a childhood of battering & sexual abuse. 7.00

HISTORY

- THE MEN WITH THE PINK TRIANGLE, Helger. 7.95
- HOMOSEXUALS IN HISTORY, Rowse. 5.95

HUMOR

- THE WIT & WISDOM OF QUENTIN CRISP, Edited & compiled by Guy Kettelhack. Delightfully caustic. A striking sense of courageous individuality. "Never keep up with the Joneses; drag them down to your level. It's cheaper." 8.95
- SAN FRANCISCO WORKS OUT, Young. The alternative for the 1980's. Perfect exercise program for the man who knows he'll never have biceps like Schwarzenegger or be as butch as what's her name. 6.95
- THE GAY TRIVIA QUIZ BOOK, Aaron. Saucy, irreverent, thoroughly entertaining. Reveals little known facts about famous and infamous homosexuals, covering film/religion/music and art. 5.95

THE ARTS

- CHANGING, 50 Drawings by Michael Leonard, illustrator of The JOY OF GAY SEX. 12.50
- PHOTOGRAPHING THE MALE, Carlos & Flasche. Lavishly illustrated text compliments the finest 'how to' photography book of the male form. Sale Priced at \$15.98. Cloth Ed. 15.98
- THE MALE NUDE. A Modern View. Edited. A compendium of the finest contemporary artist's works. Inspired text with a complete historical overview. 124 color reproductions. Cloth Ed. 30.00
- SCOTT MADSEN POSTER BOOK. Candid photos of the Soloflex man. 9.95

HEALTH & SEXUALITY

- JOY OF LESBIAN SEX, Sisely & Harris. 12.95
- JOY OF GAY SEX, Silverstein & White. 12.95
- THE NEW OURBODIES, OURSELVES. A book by & for women by the Boston Women's Health Book Collective. 12.95

GUIDES

- 1986 PLACES OF INTEREST, Gay gravel guide with maps. 9.00
- 1986 PLACES FOR MEN. 7.00

MEN'S FICTION

- BLUESTAR, Ferro. A story of two friends, their romances, secrets, and passions over a 20 yr. period fulfills the promise of the author's last novel, which moved Walter Clemons to say, "I want everyone to read it." Cloth Ed. 15.95
- TOTEMPOLE, Friedman. A novel in 8 parts tracing the erotic evolution of Stephen Wolfe. A masterfully written work of mounting complexities. 13.50
- LETTERS FROM A GREAT-UNCLE & OTHER STORIES, Hall. Fascinating collection of stories. The title story is unique in its conception and historical framework. 7.95

LESBIAN LITERATURE

- RUBYFRUIT JUNGLE, Rita Mae Brown. 3.95
- SIX' OF ONE, Rita Mae Brown. 3.95
- SOUTHERN DISCOMFORT, Rita Mae Brown. 3.95
- SUDDEN DEATH, Rita Mae Brown. 3.95
- LESBIAN FICTION, An Anthology edited by Elly Bulkin. A collection of short fiction by contemporary lesbian writers. A complex and diverse view of the lesbian experience. 8.95
- MAE WEST IS DEAD, Recent Lesbian & Gay Fiction. 6.95

OF INTEREST TO WOMEN

- WE ARE ALL PART OF ONE ANOTHER, A Barbara Deming Reader. Essays, poems, speeches, stories, & letters spanning four decades by America's foremost writer on issues of women and peace, feminism & nonviolence. 10.95
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